

	November 5	November 12
Song leader (SS)	Wayne Gannon	Tim Waldron
Announcements		Joe Green
Songleader - Worship	Tim Waldron	Wayne Gannon
Scripture reading	T J Waldron	Mason Fisher
Opening prayer	Wayne Gannon	Lee Rose
Table service (center)	Joe Green	Tim Waldron
(center)	Nick Graham	Ken Thomas
(outside)	Daniel Green	Cole Gordon
(outside)	Ken Lewis	Junior Conner
Closing Prayer	Junior Conner	James Mason

Sick, Injured, and Rehabilitating

Ken Lewis has learned that he needs back surgery to relieve the pain he has been suffering. John Thomas was able to go home last Sunday after surgery in Chattanooga. He is healing. Junior Conners sister-in-law, Nicki Conner has gone home from the hospital but will need more treatment. Nicki's daughter had shoulder replacement surgery on Thursday. Wanda Miller has been having pains in the chest and has been scheduled a doctor visit Tuesday. Donna Gordon is having numbness in her back and legs. Remember the Masons, the Roses, sister Jessie Pearl Green, sister Singleton and sister Trail in prayer as they deal with chronic conditions.

Youth Activities

Bible Bowl - Bybee Branch, Today, 2:00 PM

Vote Coming Tuesday

The election this Tuesday has a moral consideration that Christians should consider due to its relationship to the family. A Yes vote on the Marriage Amendment will help define marriage in its normal understanding as being between one man and one woman. A no vote would allow other unions to be called marriage. This note is to encourage you to vote even though you might not ordinarily do so.

House to House

Our November mailing of House to House/Heart to Heart is due to arrive about the 15th of the month. Look for it, and if you know someone who lives near us but is not on a Beechgrove mailing address, get a copy when the extras come in. We urge you to talk about the mailing to your neighbors and friends and make sure they are aware of the place it comes from.

(Eats, shoots, and leaves, Continued)

Jesus demonstrated the resurrection of the dead by turning his argument on the tense of a verb. If God was still the God of Abraham, Isaac, and Jacob, then those three must still be alive, he reasoned. This should give us a renewed respect for Jesus, the scholar, and a respect for the authority and inerrancy of scripture itself, if it can hold up to this sort of scrutiny.

Of course, there are major Biblical themes that a grade-schooler can discern -- the milk of the word -- but Jesus did not see the pages, or scripture, or even the tense of its words, as the random work of mere men.

How else can men -- and pandas -- learn how they are supposed to behave?

Used by permission from Forthright Magazine (www.forthright.net). Copyright © 2006 Stan Mitchell

Record of our attendance:

Date	Classes	AM	PM	Cont.	Wed.
10/01	15	25	23	\$469	19
10/08	15	34	13	\$553	17
10/15	17	27	18*	\$547	23
10/22	21	34	61	\$710.50	23
10/29	16	30	30	\$665.34	16
Goals	35	45	36		35

* Does not include those who were at TABS

Beech Grove Church of Christ

meeting at Beech Grove, TN since 1875

Highway 41 near I-24 exit 97

Phone 931-394-2305

<http://kennethlorin.com/BeechGroveChurch.html>

<http://kennethlorin.com/WeeklyBulletin.html>

Kenneth L. Thomas, minister - 615-890-6959

November 5, 2006

Eats, Shoots and Leaves



Schedule This Week

Sunday:

Bible Classes 10 AM

Worship 11 AM

Worship 6 PM

Wednesday:

Bible Classes 7 PM

Mission Works

Restoration Radio

Jim Waldron

Manuelito Children's

Home

Mail: P.O. Box 85

Beech Grove, TN

37018

Visitors

Always

Welcome

"But about the resurrection of the dead -- have you not read what God said to you, 'I am the God of Abraham, the God of Isaac, and the God of Jacob'? He is not the God of the dead but of the living" (Matthew 22:31,32).

A panda walks into a café. He orders a sandwich, eats it, then draws a gun and fires it in the air. "Why?" asks the confused waiter, as the panda makes towards the exit. The panda produces a wild-life manual and tosses it over his shoulder.

"I'm a panda," he says, at the door. "Look it up."

The waiter turns to the relevant entry, and sure enough finds an explanation.

"Panda. Large black-and-white bear-like mammal, native to China. Eats, shoots and leaves."

So punctuation really does matter, even if it is only occasionally a matter of life and death.

(From Lynne Truss's book, "Eats, Shoots & Leaves.")

A little change makes a lot of difference. In English, word order changes an observation, "You're looking good" to a soaring compliment, "You're good looking!" Or it could change an optimist, "Good morning, Lord" to a pessimist, "Good Lord, morning!"

(Continued on back)



Bible Search

by Kenneth L. Thomas

Questions for week of November 5, 2006

1. What writer depicted the peace of God's people by describing sheep sleeping safely in a forested area?
2. In the city described by Ezekiel, how many gates were there?
3. What prophet described backsliding as something to be "healed"?
4. What prominent tribe (representing Israel) is depicted as a dishonest merchant with deceitful scales wh was rich?
5. In Zechariah's time, what was the name of the ninth month?
6. Who, along with other men, were sent to pray during Chisleu?
7. Capernaum is a seacoast town near which two tribal areas and on what sea?

Answers for week of October 29, 2006

1. What preacher was falsely accused of many things, but confessed to alleged heresy in worship?
Answer: Paul. What Paul believed was truth, not heresy, but he acknowledged that his foes called true worship by the name of heresy. He had been falsely accused of stirring up sedition. Acts 24:5-6, 10-14 For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes: 6 Who also hath gone about to profane the temple: whom we took, and would have judged according to our law. . .10 Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself: 11 Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship. 12 And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city: 13 Neither can they prove the things whereof they now accuse me. 14 But this I confess unto thee, that after the

way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

2. Who was accused before a governor by an eloquent speaker, but in his defense insisted that he should be able to face his accusers personally?

Answer: Paul. He was accused by Tertullus, but Tertullus seems to be a hired "gun" to impress the governor. .Acts 24:18

(Acts 24:1-22) And after five days Ananias the high priest descended with the elders, and with a certain orator named Tertullus, who informed the governor against Paul. {2} And when he was called forth, Tertullus began to accuse him, saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence, {3} We accept it always, and in all places, most noble Felix, with all thankfulness. {4}Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words. Then Paul, after that the governor had beckoned unto him to speak, answered, . . .{14} But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets: {15} And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust. {16} And herein do I exercise myself, to have always a conscience void of offence toward God, and toward men. {17} Now after many years I came to bring alms to my nation, and offerings. {18} Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult. {19} Who ought to have been here before thee, and object, if they had ought against me. {20} Or else let these same here say, if they have found any evil doing in me, while I stood before the council, {21} Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day. {22} And when Felix heard these things, having more perfect knowledge of that way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter."

3. **Answer: Daniel's accusers** (who received the punishment - being thrown into a den of lions - that they wanted him to receive).Daniel 6:24

Dan.6:20 And when he came to the den, he cried with a

lamentable voice unto Daniel: and the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions? 21 Then said Daniel unto the king, O king, live for ever. 22 My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt. 23 Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God. 24 And the king commanded, and they brought those men which had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.

4. Whose enemies were attempting to use a person's lack of manual dexterity in order to accuse him in regard to a day of rest?

Answer: Jesus - Mark 3:1 And he entered again into the synagogue; and there was a man there which had a withered hand. 2 And they watched him, whether he would heal him on the sabbath day; that they might accuse him. 3 And he saith unto the man which had the withered hand, Stand forth. 4 And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace. 5 And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other. 6 And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.

5. Who did not give answer when he was accused?

Answer: Jesus - Mat 27:11 And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest. 12 And when he was accused of the chief priests and elders, he answered nothing

6. Who warned military men against making false

accusations?

Answer: John the Baptist -

Luke 3:14 And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be content with your wages.15 And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not; 16 John answered, saying unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

7. Who shouldn't be accused without verification from others?

Answer: Any man, but in particular, elders. This is an old principle that extends back to the Old Testament.

Deut 19:15 One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established. 16 If a false witness rise up against any man to testify against him that which is wrong; 17 Then both the men, between whom the controversy is, shall stand before the LORD, before the priests and the judges, which shall be in those days;

Act 25:16 To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

Mat 18:16 But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

1 Tim 5:19-20 Against an elder receive not an accusation, but before two or three witnesses. 20 Them that sin rebuke before all, that others also may fear.

8. By what power do Christians defeat the one who accuses them before God?

Answer: The blood of the Lamb, Christ - Rev 12:10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. 11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.