

	September 24	October 1
Song leader (SS)	Wayne Gannon	Tim Waldron
Announcements	Junior Conner	Mason Fisher
Songleader - Worship	Tim Waldron	Wayne Gannon
Scripture reading	Daniel Green	Junior Conner
Opening prayer	James Mason	James Mason
Table service (center)	Joe Green	Mason Fisher
(center)	Nick Graham	Cole Gordon
(outside)	Daniel Green	Ken Lewis
(outside)	T J Waldron	TJ Waldron
Closing Prayer	Lee Rose	Lee Rose

Coming Events and Gospel Meetings

Sept. 24-28 - Morrison, M-Th 7 PM
Lynwood Mathis

Sept. 24 - 29 Shady Grove, M-F 7 PM Charles
White

The gospel meeting at Prairie Plains closes this
morning, and the speaker, Roger Hamlet, will
be at Beech Grove tonight.

4th Sunday Singing:- today, Wilson Ave., 2:30
PM

Ken Thomas is away today through
Wednesday conducting a Gospel Meeting.
Today is "homecoming" for the Green Hill
congregation in Mt. Juliet where he preached
from 1980-84. Services each weeknight will
be at 7:00.

Wayne Gannon is preaching here this Sunday
morning, and is scheduled to teach the
auditorium class on the Wednesday the 27th.

House to House/Heart to Heart has been
received in Beechgrove. Pray that hearts will
be opened to the gospel of Christ and the
congregation here.

Sick, Injured, and Rehabbing

Sister Doris Mason fell at home and broke an
ankle Wednesday afternoon. Continue to
remember those who are still recuperating from
auto accidents, sister Singleton and sister Rose.
Wanda and Audrey have both been sick this week
with strep, but are better. Laura Singleton just
learned of a son who has a brain tumor, but at the
time this was typed we did not have his name.
Lee Rose supplied this inf and we appreciate that.

Pray for all.

Unlimited, CONT.

"And my God will meet all your needs according to
his glorious riches in Christ Jesus." (Phil. 4:19)

Whatever your need may be this day, I assure that
God is able to provide.

Alan Smith, Thought for the Day

Our young men will help to conduct the night service
at Beech Grove, October 22 along with young men
from Mt. Juliet who will be visiting with us.

Record of our attendance:

Date	Classes	AM	PM	Cont.	Wed.
08/20	15	26	26	\$801	15
08/27	17	37	26	\$538	25
09/03	20	34	26	\$557	26
09/10	15	29	22	\$577	26
09/17	21	31	14	\$	15
Goals	35	45	36		35

Beech Grove Church of Christ

meeting at Beech Grove, TN since 1875

Highway 41 near I-24 exit 97

Phone 931-394-2305

<http://www.homestead.com/KenThomasHomepage/BeechGroveChurch.html>

Kenneth L. Thomas, minister - 615-890-6959

September 24, 2006

UNLIMITED WEALTH

There was a cartoon once that showed a lawyer reading a
client's last will and testament to a group of greedy relatives.
The caption read: "I, John Jones, being of sound mind and
body, spent it all!"

When Jesus Christ wrote his last will and testament, he
made it possible for us to share his spiritual riches. Instead of
spending it all, Jesus Christ paid it all. His death on the cross
and his resurrection make possible our salvation. He wrote us
into his will, then he died so that his will would be in force.

In Ephesians 1, Paul talks about many of the spiritual
blessings that we as Christians enjoy. When we talk about
riches that we have received from God, there are so many
things that could be mentioned. Truly God's wealth that he has
shared with us is inexhaustible.

That's NOT true of OUR physical wealth. Young children
don't always understand that. If you say to your kids, "I don't
have any money", your child may respond, "Just write out a
check. You still got a lot of those left." Or they may say, "Just
stick your card in one of those machines at the bank. It'll give
you more money." Children have a hard time understanding
that our physical wealth is limited by what we actually have in
the bank. But WE need to understand that our spiritual wealth
is unlimited because we have God's wealth at our disposal.

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Schedule This Week

Sunday:

Bible Classes 10 AM

Worship 11 AM

Worship 6 PM

Wednesday:

Bible Classes 7 PM

Mission Works

Restoration Radio

Jim Waldron

Manuelito Children's

Home

Mail: P.O. Box 85

Beech Grove, TN

37018

Visitors

Always

Welcome



Bible Search

by Kenneth L. Thomas

Questions for week of September 24, 2006

Fruity Questions

1. Where are children referred to as fruit from the mother?
2. What is the connection between fruit and an instrument for felling trees?
3. Prove that fruit of the vine specifically refers to the grape. (Not watermelon, strawberry, tomato, etc.)
4. How is a change of attitude toward sin connected with "fruit"?
5. Where is Christian character described as fruit?
6. Where is fruit used in regard to sinful life?
7. What is the source of the fruits of righteousness?
8. Where is fruit used to describe the reward of manual labor (working with the hands)?

Answers for week of September 17, 2006

"Fractional"

1. What fraction is associated with the gift of Abraham to Melchizedek?
Answer: 1/10. The tithe is a direct reference to on tenth as a comparison of interchanged words show in the Hebrews passage. Gen. 14:20, Heb: 7:2 (Gen 14:18-24) "And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God. {19} And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth: {20} And blessed be the most high God, which hath delivered thine enemies into thy hand. And **he gave him tithes of all.** {21} And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself. {22} And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth, {23} That I will not take from a thread even to a shoelatchet, and that I will not take any thing that is thine, lest thou shouldest say, I have made Abram rich: {24} Save only that which the young men have

eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion." (Heb 6:20) Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec. (Heb 7:1-10) For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; {2} **To whom also Abraham gave a tenth part of all;** first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; {3} Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually. {4} Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils. {5} And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham: {6} But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises. {7} And without all contradiction the less is blessed of the better. {8} **And here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth.** {9} And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham. {10} For he was yet in the loins of his father, when Melchisedec met him.

2. What fraction is associated with a language mixed with Jewish speech?
Answer: 1/2. The language had become mongrelized by the children of those Jews who had married foreigners from Ashdod. (Neh 13:23-25) In those days also saw I Jews that had married wives of Ashdod, of Ammon, and of Moab: {24} And their children spake **half in the speech of Ashdod,** and could not speak in the Jews' language, but according to the language of each people. {25} And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, saying, Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.
3. What fraction is associated with a dance for a king?

Answer: 1/2 . Herod offered the daughter of Herodias any request up to one-half of his kingdom after she had danced before him.

(Mark 6:19-28) Therefore Herodias had a quarrel against him, and would have killed him; but she could not: {20} For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly. {21} And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief estates of Galilee; {22} And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it thee. {23} And he sware unto her, Whatsoever thou shalt ask of me, **I will give it thee, unto the half of my kingdom.** {24} And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist. {25} And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist. {26} And the king was exceeding sorry; yet for his oath's sake, and for their sakes which sat with him, he would not reject her. {27} And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison, {28} And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother.

4. What fraction is associated with self-seeking shepherds?
Answer: "a quarter". This is silly question for the week. Of course in this context a quarter is not a fraction 1/4, but refers to the fact that these greedy people looked to materially benefit themselves from every direction and in every way. (Isa 56:10-12) His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber. {11} Yea, they are greedy dogs which can never have enough, and **they are shepherds that cannot understand: they all look to their own way, every one for his gain, from his quarter.** {12} Come ye, say they, I will

fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, and much more abundant.

5. What fraction is associated with a description of a seriously wounded man?
Answer: 1/2 .(Luke 10:30) And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and **wounded him, and departed, leaving him half dead.**
6. What fraction is associated with a tribe of Israel and its inherited land?
Answer: 1/2 (many references possible) (Num 34:14) For the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received their inheritance; and **half the tribe of Manasseh have received their inheritance.** (Josh 21:25-27) And out of **the half tribe of Manasseh, . . . out of the other half tribe of Manasseh** they gave Golan in Bashan with her suburbs, to be a city of refuge for the slayer;
7. What fraction is associated with a child custody dispute?
Answer: 1/2. Solomon proposed cutting the child in two and **giving half to each mother.** The real mother objected and got the child. 1 Kings 3:24-26
8. What two fractions are used in measuring the "meat offering" of flour and oil that accompanied animal sacrifices?
Answer: First, to clarify, the expression "meat offering" is best understood as "food offering" and refers to flour or meal, and oil. (Drink offering refers to wine.) Actually there are 3 sets of fractions associated with the animal sacrifices (Numbers 15: 1-12) If it were a:
(1) **Lamb - 1/10 ephah of flour, 1/4 hin of oil** (15:3-5),
(2) **Ram - 2/10 ephah of flour, 1/3 hin of oil** (15:6-7),
(3) **Bullock - 3/10 ephah of flour, 1/2 hin of oil** (15:8-10)
According to notes in Nave's Study Bible, the best modern estimates of equivalent measures are: Ephah (seems to be about the same as a deal)- a bushel; Hin - about 1 1/2 gallons liquid. Other similar references: Lev.23:13; Ex.29:40; Lev.6:1, 14-23.