

	September 10	September 17
Song leader (SS)	Wayne Gannon	Tim Waldron
Announcements	Junior Conner	Joe Green
Songleader - Worship	Tim Waldron	Wayne Gannon
Scripture reading	T J Waldron	Mason Fisher
Opening prayer	Wayne Gannon	Lee Rose
Table service (center)	Joe Green	Tim Waldron
(center)	Nick Graham	Ken Thomas
(outside)	Daniel Green	Cole Gordon
(outside)	Ken Lewis	Junior Conner
Closing Prayer	Junior Conner	James Mason

Coming Events and Gospel Meetings

Youth to conduct night service at Beech Grove, October 22. with youth from Mt. Juliet.

Gospel meeting at Lumley Stand closes tonight at 7:30, Ralph Hart speaking.

Meeting at Mt. View today through Wednesday. 7:00 nightly, Lynwood Mathis

Meeting at Browntown, today.throughFriday. 7:00 nightly with Ernest Lemons.

Meeting Monday - Wednesday at Monteagle, 7:00 nightly with Lonnie Jones

Update on Our Members

Sister Jessie Pearl Green seems to be stronger after her surgery. Sister Laura Singleton is still trying to regain strength and needs our prayers. Sister Iva Rose continues to be able to attend on Sunday morning, but had some bad days this week. Brother James Mason is still having tests done. Sister Vadna Trail continues to be able to come to night services (with help). Ann Conner has felt better this week, and just keeps smiling despite the pain she endures. The Waldrons were planning to be at LaVergne today for homecoming. Wayne Gannon will teach Tim's class.

Record of our attendance:

Date	Classes	AM	PM	Cont.	Wed.
08/13	14	22	22	\$444	23
08/20	15	26	26	\$801	15
08/27	17	37	26	\$538	25
09/03	20	34	26	\$557	26
Goals	35	45	36		35

* Denotes a goal met

SMILE! A preacher tried and tried to get a pig farmer to go to church. The farmer kept pointing to the "hypocrites" in the church. The preacher told him that not all church folks are hypocrites. The farmer kept pointing to ONE or TWO he knew, and that was enough to keep him out of church, as well as warn anyone else about going.

One day the preacher visited him. He asked if he might buy a couple of pigs. The farmer was excited about that thought, so he showed the preacher all the sleek pigs he had to offer for sale.

The preacher said he wasn't looking for that kind of pig, but something a little smaller, and not quite so nice. One by one, the farmer showed smaller, and scrawnier pigs, until he came to his two worst pigs. They were skinny, runty, sickly little pigs.

The preacher said, "These are just perfect for my purposes." The preacher paid, and the farmer thought he'd "come out way ahead" of the preacher. He thought, "Dumb preacher picked the two runts."

The pigs were loaded. The preacher got in his auto. As he was about to leave, the farmer asked, "Just what are you going to do with those two runt pigs?"

The preacher, without missing a beat, said, "Well now, I'm going to drive them all over the state and tell everyone I come into contact, just what kind of pigs you are selling."

The farmer got highly agitated. "No, no," he said. "They're not a fair representation of my stock. They're the runts."

The preacher said, "Yes, amazing how just a couple of hypocrites can be used for good purposes."

Beech Grove Church of Christ

meeting at Beech Grove, TN since 1875

Highway 41 near I-24 exit 97

Phone 931-394-2305

<http://www.homestead.com/KenThomasHomepage/BeechGroveChurch.html>

Kenneth L. Thomas, minister - 615-890-6959

September 10, 2006

Ancient Wisdom from Chrysostom (ca. A.D. 390)

St. John, Homily LVIII,

(Written over 1600 years ago, this writing comments on the tendency of Christians to put secular pursuits ahead of spiritual. Things have not changed much, have they? KLT)

“Still such is the wretched disposition of the many, that after so much reading, they do not even know the names of the Books, and are not ashamed nor tremble at entering so carelessly into a place where they may hear God's word. Yet if a harper, or dancer, or stage-player call the city, they all run eagerly, and feel obliged to him for the call, and spend the half of an entire day in attending to him alone; but when God speaketh to us by Prophets and Apostles, we yawn, we scratch ourselves, we are drowsy. And in summer, the heat seems too great, and we betake ourselves to the market place; and again, in winter, the rain and mire are a hindrance, and we sit at home; yet at horse races, though there is no roof over them to keep off the wet, the greater number, while heavy rains are falling, and the wind is dashing the water into their faces, stand like madmen, caring not for cold, and wet, and mud, and length of way, and nothing either keeps them at home, or prevents their going thither. But here, where there are roofs over head, and where the warmth is admirable, they hold back instead of running together; and this too, when the gain is that of their own souls. How is this tolerable, tell me?”

<http://biblestudy.churches.net/CEEL/FATHERS/NPNF114/JOHN/JOHNHO56.HTM>



Schedule This Week

Sunday:

Bible Classes 10 AM

Worship 11 AM

Worship 6 PM

Wednesday:

Bible Classes 7 PM

Mission Works

Restoration Radio

Jim Waldron

Manuelito Children's

Home

Mail: P.O. Box 85

Beech Grove, TN

37018

Visitors

Always

Welcome



Bible Search

by Kenneth L. Thomas

Questions for week of September 10, 2006

“Family Ties”

1. Whose wife received a burnt city from her father?
2. Who was weaned by his aunt, the queen of Egypt?
3. What king sent his wife in disguise to find out what would happen to their sick child?
4. Where was Jeroboam’s wife when their child died?
5. What king was son-in-law of Ahab?
6. Who was sister to Huppim and Shuppim?
7. Joshua was the son of Nun. Of whom was Non the son?

Answers for week of September 3, 2006

“Ties that Bind”

1. Where is the binding power of love compared to cords?

Answer:(Hosea 11:4) "I drew them with cords of a man, with bands of love: and I was to them as they that take off the yoke on their jaws, and I laid meat unto them."

God is talking about the great love he had always had for Israel, although he was about to let the Northern Kingdom go into Assyrian Captivity because they would not return to Him and give up their idolatry.

2. Who put forth a plan for rebellion and boasted that if the attacked king went into a city, the city would be pulled by cords into a river, with no stones left remaining?

Answer: Hushai. Providentially the bad advice of Hushai was accepted over the advice of Ahithophel, thus leading to defeat of the rebellion.

2 Samuel 17:1 Moreover Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David this night: 2 And I will come upon him while he is weary and weak handed, and will make him afraid: and all the people that are with him shall flee; and I will smite the king only: 3 And I will bring back all the people unto thee: the man whom thou seekest is as if all returned: so all the people shall be in peace. 4 And the saying pleased Absalom well, and all the elders of Israel. 5 Then said Absalom, Call now Hushai the Archite also, and let us hear likewise what he saith. 6 And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do after his saying? if not; speak thou. 7 And Hushai said unto Absalom, The counsel that Ahithophel hath given is not good at this time. 8 For, said Hushai, thou knowest thy father and his men, that they be mighty men, and they be chafed in their minds, as a bear robbed of her whelps in the field: and thy father is a man of war, and will not lodge with the people. 9 Behold, he is hid now in some pit, or in some other place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom. 10 And he also that is valiant, whose heart is as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father is a mighty man, and they which be with him are valiant men. 11 Therefore I counsel that all Israel be generally gathered unto thee, from Dan even to Beersheba, as the sand that is by the sea for multitude; and that thou go to battle in thine own person. 12 So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that are with him there shall not be left so much as one. 13

Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there. 14 And Absalom and all the men of Israel said, The counsel of Hushai the Archite is better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

3. In what situation were ropes cut to discard a lifeboat?

Answer: When the ship carrying Paul was about to sink. The sailors were about to leave the ship in the lifeboat, but Paul told them that all would be saved if they stayed with the ship, but would perish if they left the ship. So the sailors just cut the ropes to let boat go. Acts 27:27-32

4. How was a red cord used to identify which of two twins had come forth first?

Answer:Tamar was pregnant with twins by Jacob. During birth, one baby's hand came out first, then went back in. His brother, Pharez was born. The red cord was tied to his hand while it was out, so that after both babies were born, they knew which one which started to come out first, Zareh. Gen 38:24-30

5. What color is the spinal cord of man in a figurative description of the body?

Answer: Silver - Eccl 12:6 Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

6. What two men were killed that had owned camels with gold chains around their necks?

Answer: Zebah and Zalmunna Jdg 8:21-26 Jdg 8:21 Then Zebah and Zalmunna said, Rise thou, and fall upon us: for as the man is, so is his strength. And Gideon arose, and slew Zebah and Zalmunna, and took away the

ornaments that were on their camels' necks. . . .26 And the weight of the golden earrings that he requested was a thousand and seven hundred shekels of gold; beside ornaments, and collars, and purple raiment that was on the kings of Midian, and beside the chains that were about their camels' necks.

7. How is a triple-rope used to describe the power of unity?

Answer: It is not easily broken

Ecc 4:12 And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.

8. Where is the joy of motherhood celebrated and described as the lengthening of the ropes anchoring a tabernacle ?

Answer: Isa 54:1,2 - Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith the LORD. {2} Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

9. Where is sadness described as the breaking of tent ropes?

Answer: Jer 10:19,20 Woe is me for my hurt! my wound is grievous: but I said, Truly this is a grief, and I must bear it. {20} My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they are not: there is none to stretch forth my tent any more, and to set up my curtains.

10. What is the word used to pronounce calamity upon those who drag sin around as one might pull a cart with a rope ?

Answer: Woe - - Isa 5:18 Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope: