

	July 9	July 16
Song leader (SS)	Tim Waldron	Wayne Gannon
Announcements	Joe Green	Junior Conner
Songleader - Worship	Wayne Gannon	Tim Waldron
Scripture reading	Daniel Green	T J Waldron
Opening prayer	Lee Rose	Wayne Gannon
Table service (center)	Mason Fisher	Joe Green
(center)	Cole Gordon	Nick Graham
(outside)	T J Waldron	Junior Conner
(outside)	Ken Lewis	Daniel Green
Closing Prayer	Junior Conner	Lee Rose

TV Broadcast schedules:

“Search for the Lord’s Way”

Nashville WHTN - TV 39 - Sunday 10:00 am

Nashville WUXP - TV 30 - Sunday 7:00 am

“Preaching the Gospel”

Nashville FOX 17 Sunday, 7:30 am

Schedule:

Ken is in Livingston for his father’s 91st birthday. Welcome to Brother R. D. Parnell who is teaching the adult class and preaching today. Brother Parnell preaches two Sundays a month at Raus in Bedford County.

Wednesday, July 12 - Frank Williams of Freed-Hardeman University will be here.

We will be doing some special cleanup getting ready for our meeting. Please help if you can.

Very Important. . .We need everyone to start praying for our meeting and letting others know about it. Create ways to help friends to attend. Offer transportation.

A gospel meeting is scheduled for July 16-19 at Sharpesville, on Halls Hill Pike about 4 miles from Murfreesboro. The speaker is Marlin Rorbaugh.

Record of our attendance:

Date	Classes	AM	PM	Cont.	Wed.
06/04	20	25	23	\$469	24
06/11	18	29	28	\$567	24
06/18	23	35	17	\$680	
06/25	35 *	52*		?	15
07/02	14	36	28	\$544	24
Goals	25	45	36		35

* Denotes a goal met

Rededicated to the Lord. On Wednesday night Sister Rosemary Messick asked the church to consider her as a member here after several years of being away from Beech Grove congregation. She asked for prayers and asked for God’s forgiveness for forsaking the assemblies of the church. We are glad she came back. She lives at 2989 Gossburg Road, and gets her mail at Box 218 Beech Grove. Encourage her. Her phone is 394-4070.

Mailout: Evangelistic efforts here have been expanded to begin mailing a bi-monthly teaching magazine, House to House and Heart to Heart as soon as possible. We will eventually be able to advertise special events in this way, in addition to providing teaching in an attractive and truthful eight page magazine. Over 1000 rural route homes and postal boxes will be reached. Hopefully the effort will be fruitful enough to justify expanding the coverage area, but we will initially be sending to Beechgrove routes 1 and 2 and either the PO boxes or a Wartrace route. We have over 3000 mailboxes in routes that touch a radius within three miles of our building, so there are still people we will need to contact in other ways.

Probably the best advertising for the cause of Christ is dedicated Christians showing people by word and deed the difference that Christ makes.

Beech Grove Church of Christ

meeting at Beech Grove, TN since 1875

Highway 41 near I-24 exit 97

Phone 931-394-2305

<http://www.homestead.com/KenThomasHomepage/BeechGroveChurch.html>

Kenneth L. Thomas, minister - 615-890-6959

July 9, 2006



Schedule of Services

Sunday:

Bible Classes 10 AM

Worship 11 AM
6 PM

Wednesday:

Bible Classes 7 PM

Mission Works

Restoration Radio
Jim Waldron
Manuelito Children’s
Home

Mail: P.O. Box 85
Beech Grove, TN
37018

Visitors

Always



Gospel Meeting July 23 - 26, 2006

Jon Gary Williams

Schedule of Events

Sunday Morning as usual

Fellowship Meal 12:30

Evening Worship 7:30

Mon. - Wed. Night

Services at 7:30 P.M.

**Ken Thomas will lead a singing practice/
singing school each night at 7:00 PM**

Please come early for the singing school sessions. I will be attempting to give everyone some practical hints for learning some basics of music, and some shortcuts in how to learn to harmonize. I will give a brief look at handbeats for songleaders, and how to get a singable pitch, but the emphasis will be on the people in the congregation and how they can improve their understanding of the fundamentals. I think you’ll be surprised how much you can learn in a short time.

Ken Thomas



Bible Search

by Kenneth L. Thomas

Questions for week of July 9, 2006

1. What kind of person stirs up strife? (There are at least three words used to describe this person.)
2. The Bible speaks of both dead faith and dead works. Find at least one reference to both. (Remember that the King James wording is what we use for evaluating answers.)
3. What was "Ephphatha" used for?
4. What man asked who was talking to him, and was told that it was a secret?
5. Who was awakened with orders to pray, the purpose being to save his life and the life of others?
6. Who cited the loss of sleep, waterless days, and frosty nights as just a few of the hardships he had while working for a dishonest father-in-law?
7. What is the connection between clothes taken for collateral on a loan to a poor man, sundown, and sleeping?

Answers for week of July 2, 2006

1. Who was high priest when John the Baptist began preaching in the wilderness? (Feel free to consult reference books to back up your answer, but give scripture with the answer.

Answer: Annas and Caiaphas , but there are problems with this. Luke 3:1 Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene, 2 Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness. 3 And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;

The following passages mention Annas and Caiaphas together. The problem with any study like this is the fact that sometimes the same name is used for different people who lived at different times, as well as the fact

that we are not as well versed in history as we might like to be. However, it seems that though Jewish law only allowed one high priest at a time, there seems to have been some manipulation and rotation of the office at the time. From what I can learn, Annas had been unjustly deposed as high priest by Roman officials, but still served on the Sanhedrin. His son-in-law was actually serving in the office, but probably Annas was still considered the rightful high priest by the Jews. Luke simply reports what the situation was, not necessarily what "should be."

(John 18:13) And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

(John 18:24) Now Annas had sent him bound unto Caiaphas the high priest.

(Acts 4:6) And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

Adam Clarke's commentary notes that Annas had served for 11 year, carried the title the rest of his life, and had five sons to serve at one time or another.

2. What royal official, before he had a man of God put in a dangerous environment, expressed his own confidence that the man would be able to survive due to the intervention of God?

Answer:Darius the Mede. Daniel 6:16-17

Dan. 16: 1 It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom... .9 Wherefore king Darius signed the writing and the decree. . . .16 Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee. 17 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

3. What mountain is described as having hated the people of Israel, and was to be filled with blood of the slain?

Answer: Mount Seir (home of the Edomites)

(Gen 36:8-9) Thus dwelt Esau in mount Seir: Esau is Edom. {9} And these are the generations of Esau the father of the Edomites in mount Seir:

(Ezek 35:1-6) "Moreover the word of the LORD came unto me, saying, {2} Son of man, set thy face against mount Seir, and prophesy against it, {3} And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I am against thee, and I will stretch out mine hand against thee, and I will make thee most desolate. {4} I will lay thy cities waste, and thou shalt be desolate, and thou shalt know that I am the LORD. {5} Because thou hast had a perpetual hatred, and hast shed the blood of the children of Israel by the force of the sword in the time of their calamity, in the time that their iniquity had an end: {6} Therefore, as I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee.7 Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth. 8 And I will fill his mountains with his slain men: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword."

4. Some of us are slow at some things, and fast in other areas. Several passages indicate that God is not fast in one important area. What is God slow in doing?

Answer: God is slow to anger. (Aren't we glad??)

Exodus 34:6 And he passed in front of Moses, proclaiming, "The LORD , the LORD , the compassionate and gracious God, slow to anger, abounding in love and faithfulness

Nehemiah 9:17 And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou art a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.

Joel 2:13 And rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

Jonah 4:2 And he prayed unto the LORD, and said, I pray thee, O LORD, was not this my saying, when I was yet in my country? Therefore I fled before unto

Tarshish: for I knew that thou art a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

Nahum 1:3 The LORD is slow to anger, and great in power, and will not at all acquit the wicked: the LORD hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet.

Ps:103:8: The LORD is merciful and gracious, slow to anger, and plenteous in mercy.

Psa 145:8 The LORD is gracious, and full of compassion; slow to anger, and of great mercy.

5. Ezekiel 18 asserts that the son shall NOT bear the iniquity of the father, nor shall the father bear the iniquity of the son. But in one passage those who were suffering claimed that they were suffering for their fathers' sins. What this passage?

Answer:Lam 5:7-

Our fathers have sinned, and are not; and we have borne their iniquities.

6. Hand clapping is not always applause or expression of appreciation. What city was insulted by those who clapped their hands?

Answer: Jerusalem

Lam 2:15 All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth?

7. What was the situation of those who complained that they had to BUY water and wood?

Answer: They were those who were left after Jerusalem was destroyed by Babylon (most eventually went to Egypt, against God's instructions and did not return). (verse 4 below)

Lamentations 5: 1 Remember, O LORD, what is come upon us: consider, and behold our reproach. 2 Our inheritance is turned to strangers, our houses to aliens. 3 We are orphans and fatherless, our mothers are as widows. 4 We have drunken our water for money; our wood is sold unto us. 5 Our necks are under persecution: we labour, and have no rest. 6 We have given the hand to the Egyptians, and to the Assyrians, to be satisfied with bread.