	Attendance and Contribution					
Mo	Wk	BS	MW	EW	Wed	Cont
Apr	18	16	27	23	14	\$533
Apr	11	25	31	19	13	\$586
Apr	4	15	26	19	14	\$561
Mar	28	18	22	26	8	\$445

#### **Programs to Watch and Share**

SEARCH Sundays @ 7:00 am WUXP-TV 30 Sundays @10:00 am WHTN-TV 39 Mack Lyon, speaker www.searchtv.org

## **PREACHING THE GOSPEL** Sundays @ 7:30 am WUXP-TV30 James Watkins, speaker

Assignments	April
Song leader (SS)	Wayne Gannon
Announcements	Junior Conner
Songleader-Worship	Tim Waldron
Scripture reading	T J Waldron
Opening prayer	Steve Miller
Table service (center)	Junior Conner
(center)	Wayne Gannon
(outside)	T J Waldron
(outside)	Cole Gordon
Closing Prayer	To be arranged

## Bible Reading Schedule Week of April 25 - May 2

Judges 4:1- 16:31: Lk.22:35 - John 2:25: Ps. 94 - 103: Pr. 14:3 - 19

	Sun	Mon	Tue.	Wed.	Thur.	Fri.	Sat.	Sun.
Judges	4:1- 5:31	6:1-40	7:1- 8:17	8:18- 9:21	9:22 - 10:18	11:1- 12:15	13:1- 14:20	15:1- 16:31
Luke John	22: 35-53	22:54 - 23:12	23: 13- 43	23:44- 24:12	24: 13-53	John 1: 1-28	1:29-51	2:1-25
Psalms	94	95 & 96	97 & 98	99	100	101	102	103
Proverbs	14:3-4	5-6	7-8	9-10	11-12	13-14	15-16	17-19

This schedule will get you through the Bible in a year, and will give you four different parts of the Bible for a variety each day. Remember - the Sunday evening lesson is based on the previous week's reading.



# **Church of Christ** at Beech Grove meeting at Beechgrove, TN since 1875 **\*** Visitors Always Welcome **\*** 14035 Murfreesboro Hwy. US 41 near I-24 exit 97 P.O. Box 85, Beechgrove, TN 37018 Phone 931-394-2305

http://kennethlorin.com/BeechGroveChurch.html http://kennethlorin.com/WeeklyBulletin.html Kenneth L. Thomas, minister - 615-890-6959

# What Will You Do with Jesus?

by Ken Thomas

An innocent man was on trial, but he did not try to answer the accusations of his enemies. Pontius Pilate, the governor, knew that the man had been brought to trial due to envy; thus he offered to release either the innocent man or a criminal named Barabbas. The crowd cried out for the release of Barabbas. Pilate then asked, "What-shall I do then with Jesus which is called Christ?" They replied, "Let him be crucified." Just as Pilate faced the challenge of what to do with Jesus, his question is appropriate to you and me. What will WE do with Jesus? Will we crucify him again, and put him to open shame, as described in Hebrews 6:6?

Perhaps you prefer not to personally crucify the Lord, but like Judas, for enough money you would betray him. For thirty pieces of silver Jesus was betrayed into enemy hands, and

Sunday Schedule					
Bible Classes	10 AM				
Worship	11 AM				
Worship	6 PM				
Wednesday: Bible Classes	7 PM				

sometimes, for far less, we sell out to Satan. All kinds of evil have come from the love of money. Some, like Peter, are afraid to acknowledge belief in Christ, for they often find themselves surrounded by the enemies of faith. Rather than openly acknowledging Jesus, do we sometimes downplay our Christianity, especially among our friends who reject him?

Perhaps you think you can be neutral, and not openly take a strong stand for Jesus. As Pilate washed his hands publicly, he proclaimed his innocence regarding the impending crucifixion, but he failed to wash his guilt away.

The course of wisdom is to accept Jesus wholeheartedly. The vital issue is: " What will Christ do with me????

#### **Mission Works & Evangelism**

House to House/ Heart to Heart **Restoration Radio** Jim Waldron Manuelito Children's Home Jimmy Cox, Columbia, MS

# **Beech Grove News / Prayer Requests**

**Sick list - members, relatives and friends:**. Tim Waldron - heart and eye problems. Kristin's mom Sandra Toops, Glen Oaks Convalescent Center. Elizabeth Walker - Boulevard Terrace. Laura Singleton at home. Garland Brown is now at Centennial Hospital having been diagnosed with leukemia. Bill Bouldin is in Centennial with pancreatic cancer. Remember all our members who have chronic pain.

## Prayer list . . . Reminders

•Military personnel: Andy Miller in Okinawa, Japan. Adam Thomas in the current operations in Afghanistan.

•Earthquake victims in Haiti and Chile, and those supplying aid to them.

•Those suffering severe weather and extreme temperatures

•Those who have lost loved ones to death.

•The Beechgrove community, to hear the gospel.

•Christians who teach the gospel around the world.

•The effectiveness of our direct mailing of HtH/HtH.

•Those tempted by Satan to forsake the Lord, His church, and godly living.

•The lukewarm

•The sick and injured

•Widows and orphans

•Our mission work at home and

Gospel Meeting at East Main, Murfreesboro today through Wednesday. Jerry Martin preaching.

abroad

## **Don't Believe Everything You Hear** By J. Randal Matheny (April 5, 2010)

At a Christian event this past weekend, a number of people came up to me, because of my work in publishing, on the Internet and in giving seminars and studies around the country, and said, "I've heard a lot about you." My fun reply to that was, "Don't believe everything you hear." Some of them would come back, "But it's all good." And I'd insist, "Then what I said goes double." And we'd have a good laugh together.

No laughing matter was what Ananias, all the way up the road in Damascus, had heard about Saul.

"But Ananias replied, 'Lord, I have heard from many people about this man, how much harm he has done to your saints in Jerusalem, and here he has authority from the chief priests to imprison all who call on your name!"" ( Acts 9:13 NET).

Saul's reputation preceded him. But Ananias lacked the latest chapter of the persecutor's story. Outside of Damascus, the Pharisee of Pharisees had encountered the exalted Lord and Savior. He awaited at that very moment, in prayer and fasting, a word from a man by the name of Ananias to tell him what he must do.

Ananias was the chosen disciple to go to Straight Street and tell Saul where his future now lay. His knowledge, one might say, was a barrier to obeying the Lord's order promptly. Or, at least, what he thought he knew. He was acting on the knowledge he had in his possession.

From all accounts, the persecutor would not be open to hearing the gospel of Christ. If Saul has seen a man named Ananias coming, as the Lord told him, then he must be waiting with handcuffs.

Like Ananias, we have a

word from the Lord. Not a vision, but a book. Like Ananias, we have an order to preach, not to a single person only, but to a world tumbling toward hell. Like Ananias, our knowledge of people's belligerence to the gospel glues our feet to the floor.

We know the world isn't interested.

We know the world has no place for Christ.

We know the rejection and, perhaps, persecution, that will come to us if we speak the gospel.

What we know rises as a barrier to a prompt obedience of the Lord's command to go into the streets and homes and proclaim the gospel.

After all, we all know that people aren't interested in the gospel.

Like Ananias, we have yet to hear that many have reached the end of their hopes. The depths of despair. The frustration of pleasure-seeking. The desperation of daily routine without meaning.

Some people -- not all, but some -- are hidden away in back rooms with silent prayers on their lips, looking for an answer to appear in the doorway. But we won't know about that until we go.

Yes, we've heard a lot about them. And we shouldn't believe everything we hear. Used by permission from Forthright Magazine (www.forthright.net). Copyright © 2010, Randal Matheny