

Assignments	March 11	March 18
Song leader (SS)	Wayne Gannon	Tim Waldron
Announcements	Junior Conner	Joe Green
Songleader - Worship	Tim Waldron	Wayne Gannon
Scripture reading	T J Waldron	Daniel Green
Opening prayer	Mason Fisher	Lee Rose
Table service (center)	Joe Green	Tim Waldron
(center)	Nick Graham	Ken Thomas
(outside)	Daniel Green	Junior Conner
(outside)	T J Waldron	Ken Lewis
Closing Prayer	Lee Rose	James Mason

Sick, Injured, and Rehabilitating

William Miller is still in NHC, Room 124. Dennis Conner, Junior's son, returned home Wednesday night.. Leon Stancliff is doing some better. Sister Singleton is home from the hospital. Iva Rose injured herself with a fall, but is getting better. Remember the Roses, sister Green, the Conners, sister Trail, and Dorris Davis in prayer as they deal with chronic conditions.

Bible Bowl Ended With Success

Our youth finished the season with another perfect score last Sunday. Participants were Daniel, Heather, T.J., and Leia.

Friday night singings - March 16 - 7:00 PM
 Highland Heights/Lebanon
 Main Street/Mt. Pleasant
 Austinville/Decatur, AL

In our last financial statement there was a deposit of over \$7000. This is from the estate of the late Catherine Wisener. It is a blessing to the church when Christians remember the Lord's work in their wills.

Reserve your judgment on appearances, until you know the truth (John 7:24). Ask, probe, and find out the truth, before you speak against something you may not understand.

Solomon by inspiration said, "The one who states his case first seems right, until the other comes and examines him" (Proverbs 18:17).

Again, he said, "Do you see a man who is hasty in his words? There is more hope for a fool than for him" (Proverbs 29:20).

The Word of God, too, is like this. Many fall into error by jumping too quickly to conclusions and without examining all the facts. The Bible taken as a whole teaches we are saved by faith, but it does not teach we are saved by faith alone (James 2:18-26). The Bible teaches we are saved by grace, but it does not teach we are saved by grace alone without faith (Eph. 2:8-10).

There is a difference between something true and the whole truth. Let's determine to find the whole truth on any subject..

Used by permission, Forthright Magazine, Phil Sanders, 2007

Record of our attendance:

Date	Classes	AM	PM	Contrib.	Wed.
02/11	20	33	22	\$512	12
02/18	17	31	22	\$498.30	21
02/25	22	36	26	\$591.52	23
03/04	21	36	32	\$518.75	21
Goals	35	45	36		35

Beech Grove Church of Christ

meeting at Beech Grove, TN since 1875

Highway 41 near I-24 exit 97

Phone 931-394-2305

<http://kennethlorin.com/BeechGroveChurch.html>

<http://kennethlorin.com/WeeklyBulletin.html>

Kenneth L. Thomas, minister - 615-890-6959

March 11, 2007

The Obvious by Phil Sanders



Schedule This Week

Sunday:

Bible Classes 10 AM

Worship 11 AM

Worship 6 PM

Wednesday:

Bible Classes 7 PM

Mission Works

Restoration Radio

Jim Waldron

Manuelito Children's

Home

Mail: P.O. Box 85

Beech Grove, TN 37018

Visitors

Always

Welcome

A group of kindergarten children visited the local police station and viewed the pictures of the ten most-wanted men. One child pointed to a picture and asked if it really was the photograph of the wanted person. The policeman guide replied that it was.

The youngster inquired, "Well, why didn't you keep him when you took his picture?"

What seemed an obvious mistake to the child, of course, is from his perspective rather astute. Why they didn't keep the criminal in custody, however, may be a far more complicated thing. The picture may have been taken before he committed his more serious crimes. He may have served his time and gotten out on probation. He may have escaped. A judge may have released him on a technicality. Who knows? The obvious is not always the whole picture.

So it is with many things. A person you know does something completely out of character. You may assume you know the reason, but do you? **(Continued on back)**



Bible Search

by Kenneth L. Thomas

Questions for week of March 11, 2006

1. If a tree is not dry, what color is it? (Three possible references).
2. The KJV uses a form of the word "active" only once. Find the passage and do some research to see what the word means in context.
3. One of Leah's sons had the same name as a New Testament character, a tax collector. Find the name, and references to both men.
4. What Levite, a priest, was sent a message from God that both of his sons would die in the same day for their sins?
5. What people had "sold" themselves for nothing, but would also be "bought back" without currency?
6. Which tribe of Israel is compared to a large member of the cat family? (In context a question is raised about the cat being awakened.)
7. What was the price of a field that was bought by a prisoner from his uncle's son?
8. The evidence of the above-mentioned purchase was to be kept as evidence that a future event would occur. What was the event that was predicted that relates to this field purchase?

Answers for week of March 4, 2007

1. What people were pictured in a prophecy as being like mourning doves?

Answer: Israel.

(Ezek 7:1-16 KJV) "Moreover the word of the LORD came unto me, saying, {2} Also, thou son of man, thus saith the Lord GOD **unto the land of Israel**; An end,

the end is come upon the four corners of the land. {3} Now is the end come upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations. {4} And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I am the LORD. {5} Thus saith the Lord GOD; An evil, an only evil, behold, is come. {6} An end is come, the end is come: it watcheth for thee; behold, it is come. {7} The morning is come unto thee, O thou that dwellest in the land: the time is come, the day of trouble is near, and not the sounding again of the mountains. {8} Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations. {9} And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations that are in the midst of thee; and ye shall know that I am the LORD that smiteth. {10} Behold the day, behold, it is come: the morning is gone forth; the rod hath blossomed, pride hath budded. {11} Violence is risen up into a rod of wickedness: none of them shall remain, nor of their multitude, nor of any of theirs: neither shall there be wailing for them. {12} The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath is upon all the multitude thereof. {13} For the seller shall not return to that which is sold, although they were yet alive: for the vision is touching the whole multitude thereof, which shall not return; neither shall any strengthen himself in the iniquity of his life. {14} They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath is upon all the multitude thereof. {15} The sword is without, and the pestilence and the famine within: he that is in the field shall die with the sword; and he that is in the city, famine and pestilence shall devour him. {16} But they that escape of them shall escape, and shall be on the mountains like **doves of the valleys, all of them mourning**, every one for his iniquity."

2. Describe the hearts, spirits, and hands of those whose knees are weak as water.

Answer: Hands shall be feeble, hearts shall melt, spirit

shall faint.

Ezek 21:7 "And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and **every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak as water**: behold, it cometh, and shall be brought to pass, saith the Lord GOD."

Ezek 7:17- "**All hands shall be feeble, and all knees shall be weak as water.**"

3. Who was highly displeased with the wonderful deeds of Jesus, including healing lameness and blindness? Also, determine WHY they were displeased.

Answer: Chief priests and scribes. There were other instances in which Jesus' deeds made his critics angry, but this is the only passage I found that mentions "wonderful" deeds in the same context as "displeased". They were displeased because of his popularity (especially with children) in comparison to their own and because he was being called "son of David". Also, they probably were still angry because of his overthrowing the moneychangers' tables

(Mat 21:14-16) "And the blind and the lame came to him in the temple; and he healed them. {15} And when the **chief priests and scribes saw the wonderful things that he did**, and the children crying in the temple, and saying, Hosanna to the son of David; **they were sore displeased**, {16} And said unto him, Hearst thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?"

4. Who plotted to kill a man even though he had already died?

Answer: Chief priests of the Jews plotted to kill Lazarus after he had been raised from the dead, because his resurrection had caused many more people to believe in Jesus.

(John 12:9-11) "Much people of the Jews therefore knew that he was there: and they came not for Jesus'

sake only, but that they might see Lazarus also, **whom he had raised from the dead.** {10} But the **chief priests consulted that they might put Lazarus also to death**; {11} Because that by reason of him many of the Jews went away, and believed on Jesus."

5. Who was asked if they despised God's church, and what had provoked that question?

Answer: The Corinthians were asked (by the apostle Paul). They had abused the Lord's Supper and were treating brethren badly. Some gluttonous (drunken), some hungry. Their self-centered effort to feed themselves without concern for the others or for the true purpose of the Lord's supper had showed spite for the Lord and his church.

(1 Cor 11:20-22 KJV) "When ye come together therefore into one place, this is not to eat the Lord's supper. {21} **For in eating every one taketh before other his own supper: and one is hungry, and another is drunken.** {22} What? have ye not houses to eat and to drink in? or **despise ye the church of God**, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not."

6. What Old Testament passage most clearly resembles Eph 6:17 and 1 Th 5:8 regarding armor?

Answer: (Isa 59:17) "For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloak."

Similar but not as close:

Isaiah 11:5 And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

Compare the references I gave.

(1 Th 5:8) "But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation."

(Eph 6:17) "And take the helmet of salvation, and the sword of the Spirit, which is the word of God:"

7. Ezekiel mentions high places (places where idols were worshipped.) One high place had a name. What was it?

Answer: Bamah (No, Tennessee fans, not Alabama!) Ezekiel 20:29 Then I said unto them, What is the **high place** whereunto ye go? And the name whereof is **called Bamah** unto this day.